

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-800(A21581)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 59-800 APPLICATION/CLAIM NO.: A21581 CERT. NO.:

OWNERSHIP*****
NAME: Jordan Park LLC
ADDR: 1923 North 300 East
Lehi UT 84043
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 04/17/1950|PRIORITY: 04/17/1950|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [|ActionDate:05/10/1951|PROOF DUE:
EXTENSION: |ELEC/PROOF:[] |ELEC/PROOF: |CERT/WUC: 04/23/1974|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [|]
PD BOOK: [59-5]|MAP: [98]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: No Prf Req

LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs
SOURCE: Underground Water Well

COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND (ABANDONED):
(1) N 99 ft E 1534 ft from SW cor, Sec 21, T 2S, R 1W, SLBM
DIAMETER OF WELL: 4 ins. DEPTH: 193 to ft. YEAR DRILLED: 1951 WELL LOG? Yes WELL ID#: 35274

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 419203.
59-800 (NPR)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres																Group Total: 0.35				PERIOD OF USE: 04/01 TO 10/31																																	
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*																																																					
* NW				NE				SW				SE				* NW				NE				SW				SE				* NW				NE				SW				SE				*				Section	
Sec 21 T				2S R				1W SLBM				*				*				*				*				0.3500				*				*				*				*				Totals					
																																																0.3500					
																																																GROUP ACREAGE TOTAL:		0.3500			

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Utah and Salt Lake Canal Company

SUPPLEMENTAL GROUP NO. 632430.
59-800 (NPR)

DOMESTIC: 1.0000 EDUs																PERIOD OF USE: 01/01 TO 12/31			
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*																			
* NW NE SW SE * NW NE SW SE * NW NE SW SE * NW NE SW SE *																			
Sec 21 T 2S R 1W SLBM *-----*-----*-----*-----*-----*-----*-----*-----*-----*-----*																		0.0000	

*****E N D O F D A T A*****